IMPORTANT GUIDELINES DOCUMENTS SHOULD BE FITTED TO A4 SIZE. ALL YEAR MARKSHEETS SHOULD BE SCANNED INTO SINGLE PDF. DEGREE CERTIFICATES MUST BE SCANNED FRONT TO BACK.

• DOCUMENTS SCANNED VIA MOBILE APPS ARE STRICTLY NOT ACCEPTED.





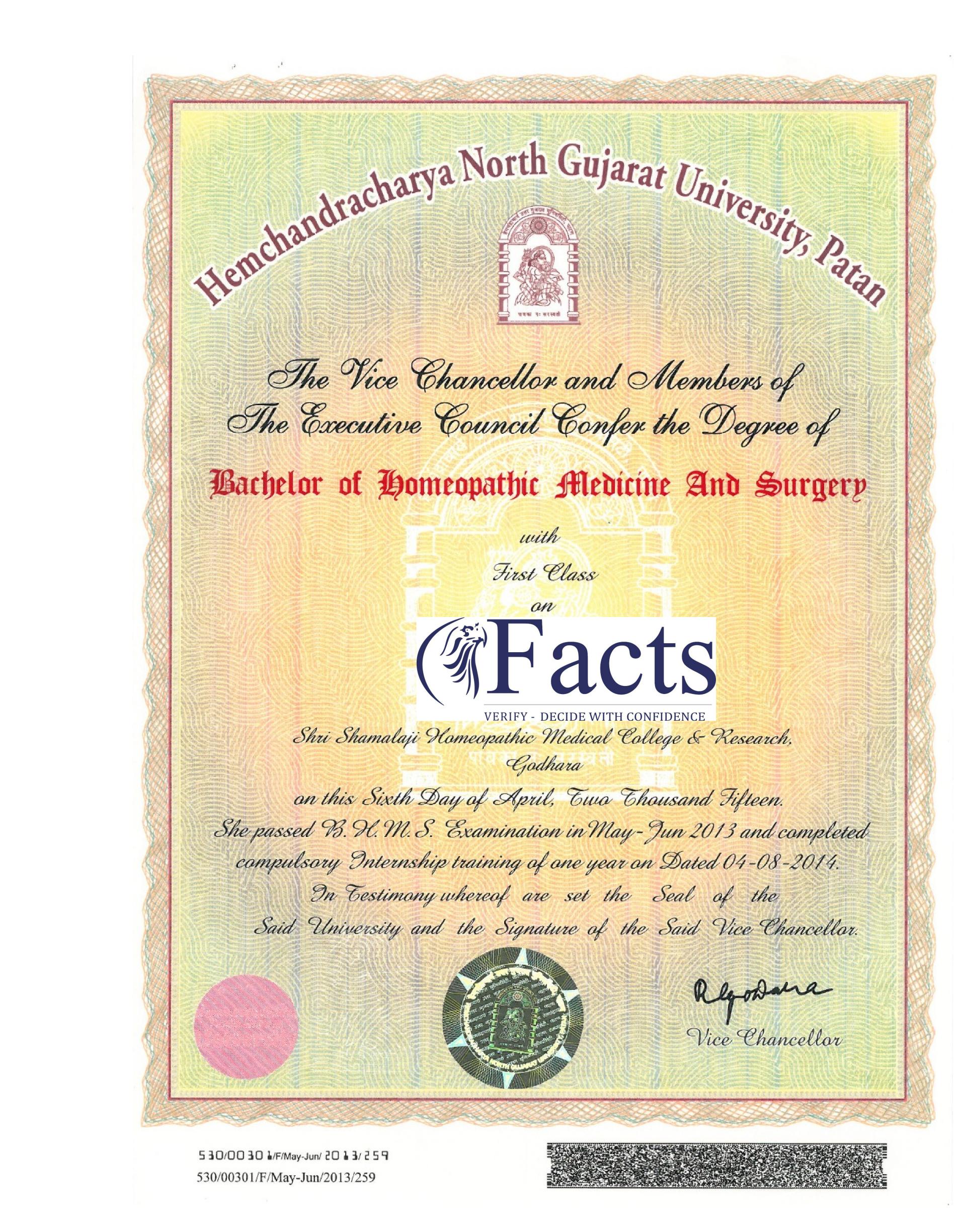
VERIFY - DECIDE WITH CONFIDENCE



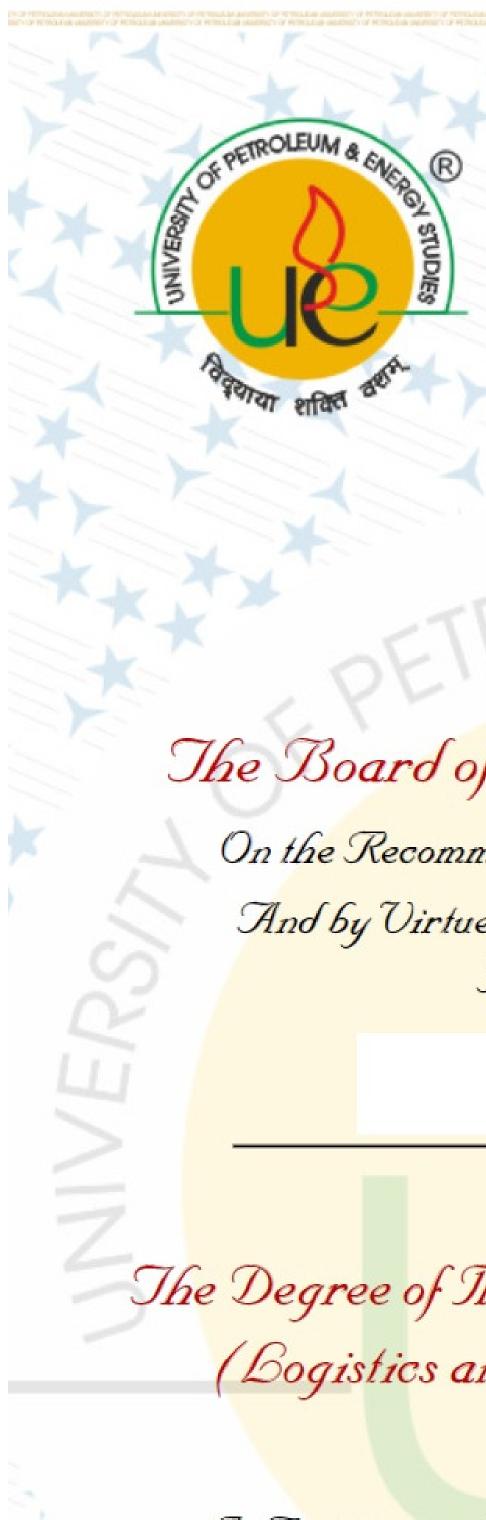


The Vice Chancellor and Members of The Execution Council Comfor the Degree of Machelor of Homeopathic Medicine And Burgerp on this North Tray of April, Town Thermond Reference She parent 98.96 M.S. Francisco in May - June 2013 and completed comparison . Pasternankap training of any years an Dasted 04-03-3014. The Prontinency whereas and not the Second of the Sand "Warmonity and the Segmentary of the Send "View Wheneveller Reposer Ver Chancellas 1 MOVED BE ANNUAL ON TEAM OF A

NO BLURRED DOCUMENT











Aniversity Of Petroleum & Energy Studies

The Board of Governors of the University On the Recommendation of the Academic Council And by Virtue of the Authority Vested in Them Have Conferred upon

The Degree of Master of Business Administration (Bogistics and Supply Chain Management)

In Testimony whereof, the Seal of the University and the Signature of its Officers are hereunto Affixed on this 26th Day of November, 2021



Aniversity Øf Petroleum & Energy Studies

The Board of Governors of the University On the Recommendation of the Academic Council And by Virtue of the Authority Vested in Them Have Conferred upon

JFacts-

VERIFY - DECIDE WITH CONFIDENCE The Degree of Master of Business Administration (Bogistics and Supply Chain Management)

In Testimony whereof, the Seal of the University and the Signature of its Officers are hereunto Affixed on this 26th Day of November, 2021



llean

REGISTRAR

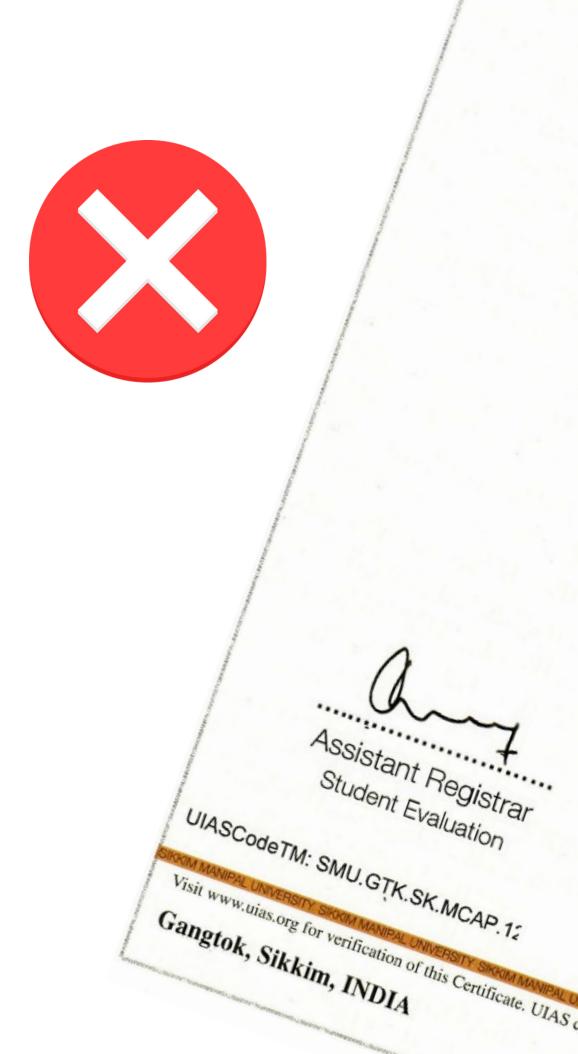
PLACE : DEHRADUN Mode of Delivery : Dista

VICE CHANCELLOR









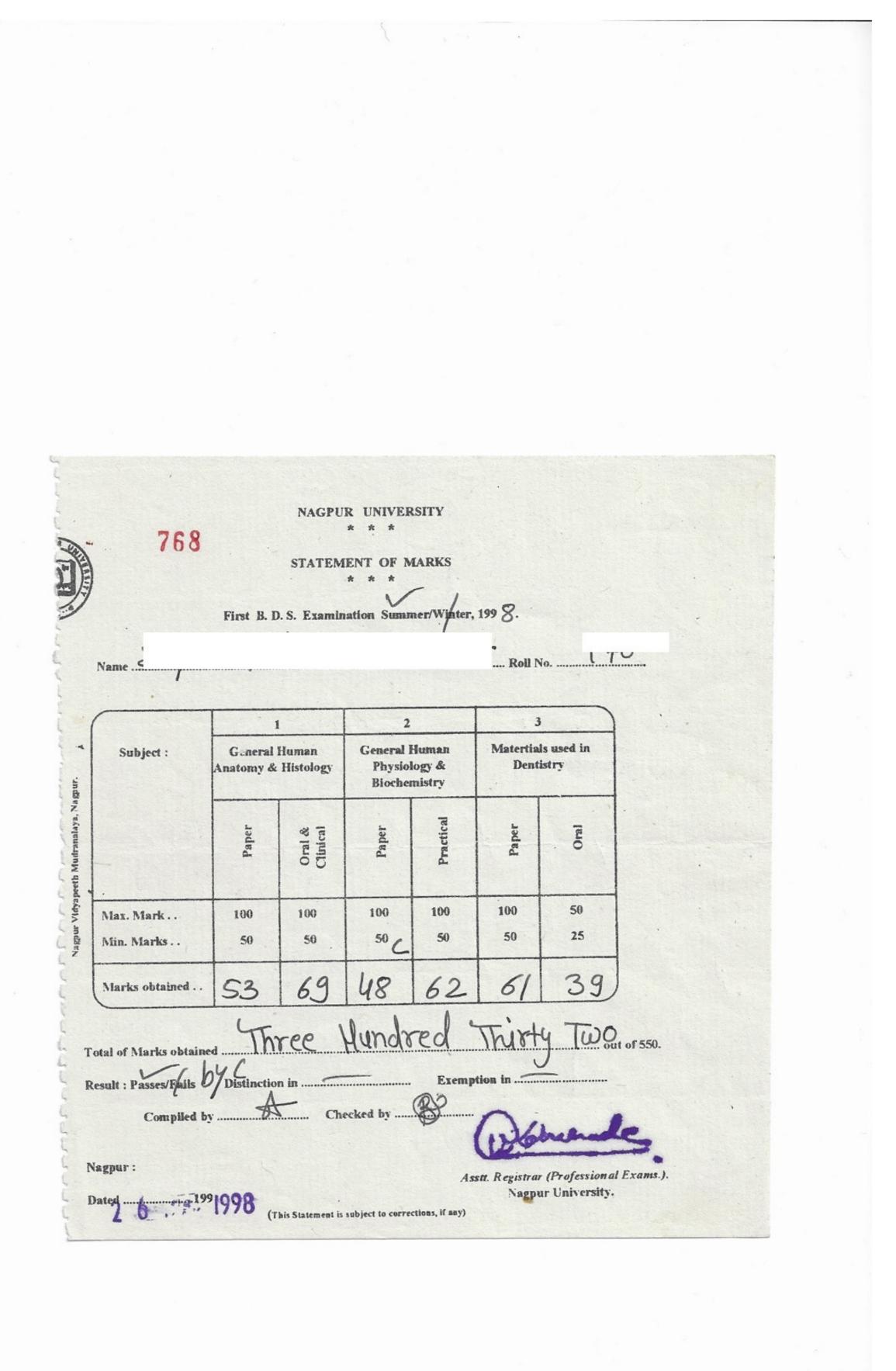
Manipal SPIRED has been awarded the degree of Computer Application for having duly completed the prescribed requirements with B grade in the year 2012 Given under the seal of the University on the 07th day of December 2012 Sikkim Manipal University - Chancella













NIJ NI	768 TATEMENT OF MARKS *** First P. D. S. Framination Summer/Winter, 1998. Name J First P. D. S. Framination Summer/Winter, 1998.						
			CIDE WITH CO				
gpur. A	Subject :	1 G.neral Human Anatomy & Histology		2 General Human Physiology & Biochemistry		3 Matertials used in Dentistry	
Nagpur Vidyapeeth Mudranalaya, Nagpur.		Paper	Oral & Clinical	Paper	Practical	Paper	IENO
Vidyaper	Max. Mark	100	100	100	100	100	50
Nagour	Min. Marks	50	50	50 C	50	50	25
	Marks obtained	53	69	48	62	61	39)
T	otal of Marks obtaine esult : Passes/Fails) / Distinctio	n in		Exempt	Thirt tion in	
N	Compiled by	y	• Ch	ecked by		626	mande
	ated	1998		subject to correc			(Professional Exe r University.



. . .

5

3.5







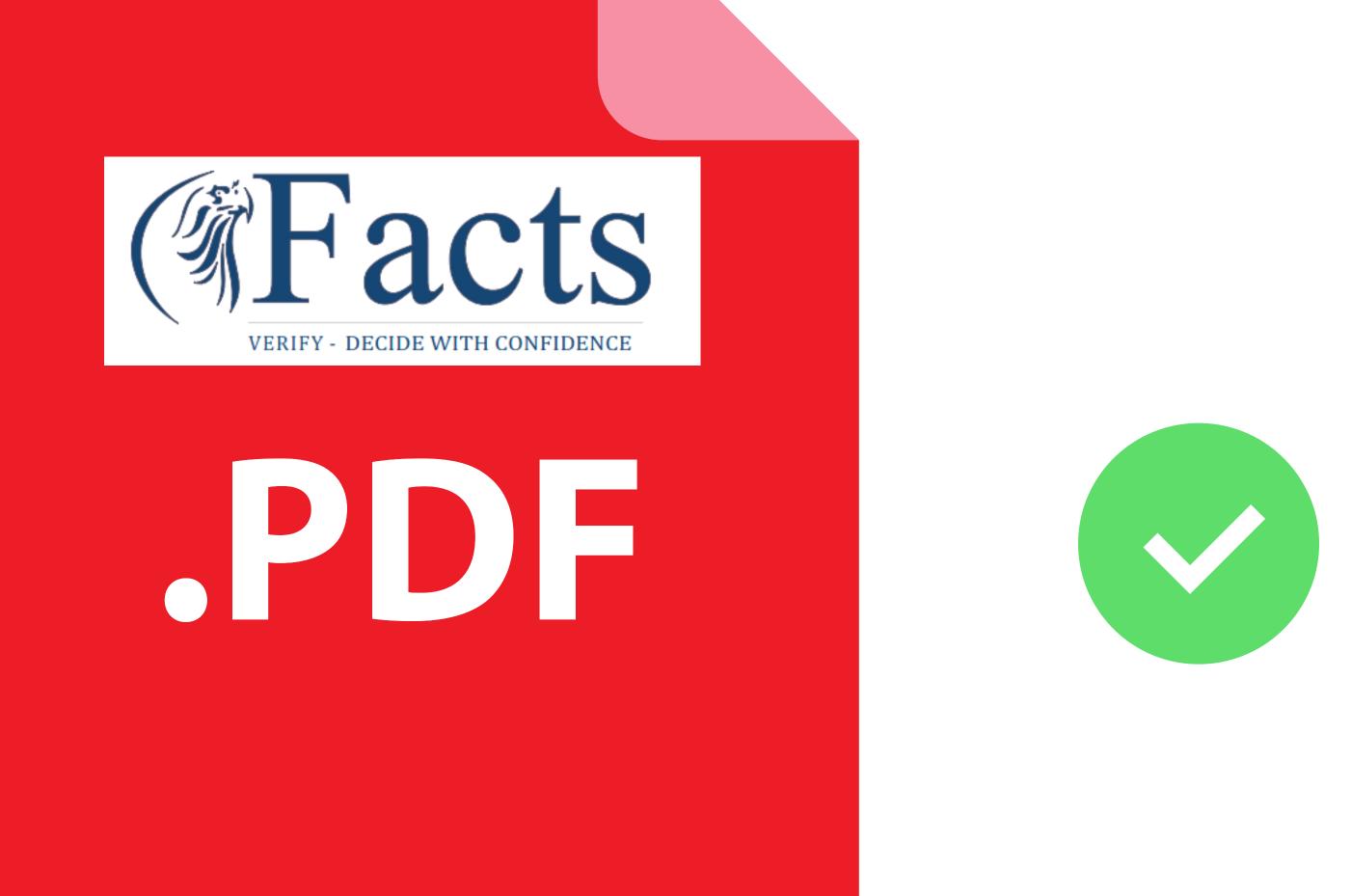


SLNO. /PUCONV-U This is to certify the son/daughter of <u>*H*</u> degree held in in the First division with Distinction c1-12 Controller of Examinations Dated 01.12.2009 Delhi (Indi

CLEAR VISIBILITY OF SIGNATURE







SOFT COPY FORMAT

